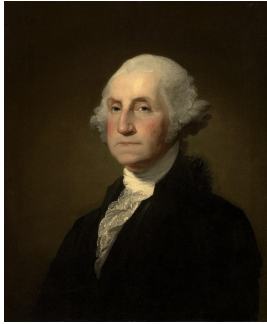


# NEVADA UNION Miners

## Principal's Weekly

### Principal's Weekly #24: February 19-23, 2024

#### BELL SCHEDULE THIS WEEK:

Mon Feb 19	Tue Feb 20	Wed Feb 21	Thu Feb 22	Fri Feb 23
SCHOOL HOLIDAY	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
 <p>President's Day - George Washington</p>	<p><u>Tuesday with Advisory following Monday holiday</u></p> <p><b>ODD</b> <b>Student Schedule:</b>            Period 1 8:30-9:55  <b>ADV 10:02-10:19</b>            Period 3 10:26-11:51  <b>Lunch 11:51-12:26</b>            Period 5 12:33-1:58            Period 7 2:05-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p><b>EVEN</b> <b>Student Schedule:</b>            Period 2 8:30-9:48  <b>FLEX 9:55-10:40</b>            Period 4 10:47-12:05  <b>Lunch 12:05-12:40</b>            Period 6 12:47-2:05            Period 8 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p><b>ODD</b> <b>Student Schedule:</b>            Period 1 8:30-9:48  <b>FLEX 9:55-10:40</b>            Period 3 10:47-12:05  <b>Lunch 12:05-12:40</b>            Period 5 12:47-2:05            Period 7 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p><b>EVEN</b> <b>Student Schedule:</b>            Period 2 8:30-9:48  <b>FLEX 9:55-10:40</b>            Period 4 10:47-12:05  <b>Lunch 12:05-12:40</b>            Period 6 12:47-2:05            Period 8 2:12-3:30</p>

#### PRESIDENT'S HOLIDAY - NO SCHOOL:

Monday February 19th there will be no school in observance of President's Day.

TUESDAY BELL SCHEDULE: Tuesday Advisory Schedule following a Monday holiday.

ASVAB TEST: The ASVAB (Armed Services Vocational Aptitude Battery) is a free test given by the military to help you determine your interests, values, skills, and educational goals, while educating you about features in various occupations and careers.

Sign up with Tammy in the Assistant Principals' office by the end of lunch Feb. 20th. **The test will be administered Feb. 21 (8:30-11am) in J204.** Be sure to bring your charged Chromebook!

COMEDY SPORTZ: Friday, February 23 @ 7PM in the Black Box Theatre. Tickets are \$5 at the door.

**CALENDAR UPDATE:** All Nevada Joint Union High School District schools and programs will be in session on April 12, 2024 to make up for the Emergency School Closure day on February 5, 2024, caused by widespread power outages, road closures and local flooding. This will be added back as an even day to replace the February 5th even day. The updated calendar is available on the website. [Click here for link.](#)

**LCAP: Local Control and Accountability Plan**

**Parents** please click the link below and give us your feedback on the district-wide budget and plan. Your voice matters in the decision making in order to support your student.

The survey can be accessed directly here: [Link to LCAP survey](#)

**Students** please click on the link below. We need your feedback as well - it's super important to include you in the feedback on how the district spends our money. We want to learn from you what is working and what needs improvement.

The survey can be accessed directly here: [Link to LCAP survey](#)



You can find us at Miner Talk on spotify!



## **SENIOR CORNER:**

### **FAFSA Video Walkthrough + Top Tips**

We know that trying to figure out the new FAFSA hasn't been easy, so we created a [simple video guide](#).

Video highlights include:

- A list of docs families need to prepare before they file
- Top 10 FAFSA® tips for filling out the application
- Which sections of the FAFSA® to fill out first
- How to file a financial aid appeal

**[CLICK HERE TO VIEW VIDEO](#)**

### **CAPS & GOWNS: CLASS OF 2024!!!**

**WE HAVE 100 SENIORS WHO HAVE NOT ORDERED THEIR CAP & GOWN  
TIME IS RUNNING OUT!**

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors. The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP.

Students will not be allowed to walk in the graduation ceremony without the proper cap & gown.

**GRADUATION:** Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

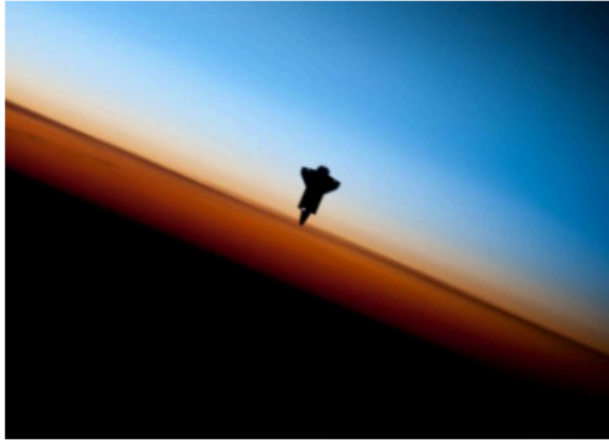
[JOSTENS: NUHS Cap & Gowns](#)

**NJUHSD All in for Your Future resource for SENIORS**

**TECH TEST 2024 SCHOLARSHIP OPPORTUNITY:** This year, we'll be holding the Tech Test at NU on Saturday, April 27th. As a reminder, the Tech Test is a math and science scholarship test we hold every spring, with \$15,000 in prizes awarded to the highest-scoring students.

Below is the flyer with a link to sign up, and the signup form is also available [here](#).

# TechTest 2024



Sponsored by  
Sierra Economics & Science Foundation

**TechTest 2024** will take place **Saturday April 27** in the NUHS Science Lecture Hall, with a three-hour (9am-noon) merit scholarship test of your critical thinking and math skills. Participants celebrate together and receive t-shirts and prize checks at the Survivors Breakfast in Grass Valley.

Non-senior students are highly encouraged to participate. The regular prizes are limited to graduating seniors, but starting this year the highest scoring non-senior will also receive an award!

## **Awards (first four are available to current seniors only)**

**1st: \$6,000**  
**2nd: \$4,000**  
**3rd: \$2,000**

**Up to 10 Honorable Mentions: \$300**  
**Highest scoring student from grades 9-11: \$300**

Sign up at <https://forms.gle/bsUhEYwmG3Z7F4Jx6>

For more info, contact Matt Pistone [matthew.pistone@gmail.com](mailto:matthew.pistone@gmail.com), and visit <https://sierrastudiesfoundation.wordpress.com/> for past years' tests.



## **YEARBOOKS:**

Reserve a copy of your Nevada Union yearbook 23-24. Visit [NUHSmedia.com/yearbook](http://NUHSmedia.com/yearbook) and on our school website under Activities, then Yearbook.

**ATHLETICS:** [NUHS Athletics Schedules](#)

A graphic with a blue and yellow background. At the top, it says "HOME EVENTS THIS WEEK" in large white letters. Below that, it says "Never Miss the Miners in Action! Schedules are always current on the NU Sports Calendar & Schedules page". There are two event boxes: one for Friday 16, "Boys Lacrosse vs. Rocklin 1st Scrimmage 7pm in Hooper Stadium", and one for Saturday 17, "Baseball vs. Bear River 1st Scrimmage 11am". A large "NU" logo is in the background.

**HOME EVENTS THIS WEEK**

Never Miss the Miners in Action!  
Schedules are always current on the [NU Sports Calendar & Schedules](#) page

**FRIDAY**  
**16** Boys Lacrosse vs. Rocklin  
1st Scrimmage  
7pm in Hooper Stadium

**SATURDAY**  
**17** Baseball vs. Bear River  
1st Scrimmage  
11am

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Stream NU Athletics Events](#) for more information.

**UPCOMING EVENTS:**

**STUDENT CHOREOGRAPHY SHOWCASE:** Tickets are now on sale for the 23rd annual *Student Choreography Showcase*. Performances will be **Friday, March 1st and Saturday, March 2nd** at 7:00pm at the Don Baggett Theater. Tickets are \$15 and all seating is reserved. You can get tickets online at <https://www.nevadauniondance.com/tickets/>. Cash or check only at the box office.

**Buy Tickets Here**

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In partnership with Nevada County Libraries we are pleased to announce the 2024 Nevada County Reads High School Writing Contest. This year's book is [Catalog of Unabashed Gratitude](#) by Ross Gay-available for check out at high school and public libraries.

The Nevada County Reads Writing prompts were announced today. The writing contest is open to all high school students in the county. First place is \$500, second \$250, and third \$175. The top ten contestants will be invited to a meet and greet with author Ross Gay on Saturday, April 13th. Additional details are available on the attached filer.

# Catalog of Unabashed Gratitude

by Ross Gay



## Nevada County Reads High School Writing Contest Chose one of the following prompts

1. Write about an emotion, how this emotion's presence in your life has helped you eventually grow or learn.
2. Write about something that makes you full of gratitude.
3. What place or places in your own neighborhood, towns, or communities bring people together by chance in meaningful ways? What are the qualities of that place or those places?
4. Describe a mistake that you or someone else made that taught you something.

- |  |   |
|--|---|
| • March 18-Submissions Due                   | \$500 First Prize   |
| • April 10-Finalists Announced               | \$250 Second Prize  |
| • April 13-Winners Announced at Author Event | \$175 3rd Prize   |
|  | *Cash prize donated by Friends of the Nevada County Library |

**Submit your original work in any written medium to [ncwriting24@gmail.com](mailto:ncwriting24@gmail.com).**

**Include prompt number in subject line.**

**Entries not to exceed 3000 words with no minimum word count. One entry per person.**

# Attendance Matters!

## Be Here



You can't afford to miss a day!

## Get There



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@nuhsd.com](mailto:nuattendance@nuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027

**Student Sales:** Before School, Lunch, and After School Only

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)

## Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**

- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](http://bit.ly/nufoodpantry)

